

JEWISH PROBLEMS VIEWED THROUGH GENTILE GLASSES

(Continued from Pag 7).

"Those who seek to explain recent excesses as an outburst of religious fanaticism are as wide of the mark as those who would have us believe that they were directed almost as much against Christians as against Jews. The Jews of Poland must be protected against outrage, but in fairness to the Poles it must be realized that the trouble lies very deep, and that there is no thornier problem in all Europe, or one more certain to task all the efforts of those whose duty it will be to build a new world."

Another writer in the same journal opines that this crusade of cruelty "is a temporary phenomenon, like the war itself, and will die with the causes, which now seem to us like a nightmare." In this prophecy of termination he is shortsighted indeed unless he visions truly the causes which is doubtful, for apparently he deems them ephemeral.

In the United States, where, because of their number and prominence, the economic influence of the Jews can make itself more effectively felt in defensive directions, the campaign is conducted with somewhat more of caution, but not less systematically. In many leading metropolitan newspapers, foreign dispatches that plainly are nothing but anti-Jewish propaganda are given first-page prominence. As a newspaper man, I realize the startling significance of this, for the press ordinarily is solicitous of Jewish sensibilities. Only organized interests of powerful influence and determined purpose could, even with the most lavish financial expenditure, procure the publication of misrepresentative matter of such definite hostility in papers that depends largely upon Jews for their advertising patronage.

As a part of the tactics to render impotent the increasing Jewish influence, every effort is made to rupture race solidarity by setting conservative Jews against the radicals and turning both these elements against the moderates. There is small prospect of success, however, from these attempts to stir intrenecine strife. The Jews know too well what mercy to expect from ravenous rivals, once the strength of the pack be broken.

There are many additional indications of an organized campaign of anti-Semitic propaganda, amply financed and systematically promoted.

What is the purpose of this propaganda? Men do not finance such costly campaigns merely from motives of personal prejudice. Obviously, they expect to derive therefrom an economic benefit commensurate with the expenditure involved.

Among social elements, we fight that which we fear. We fear that which we believe to be in some way our superior. Intelligent Gentiles do not fear physical conquest by the Jewish minority—that is an axiomatic impossibility. Therefore, it must be intellectual and economic supremacy that is feared.

What is the Jew's offense against Gentile society that all its powerful forces should thus be arrayed against him?

Simply that he has the vice of superiority and is guilty of the crime of success.

Take the case of Prof. Albert Einstein, who has been driven from Berlin University, where he occupied the chair of Physics and Natural Science. He is not being hounded because he is a Jew, but because he signally has added to the sum of Jewish achievement. This is proved by the fact that he was not molested until he won world distinction. His discovery of a new principle of relatively de-throned a Gentile demi-god of science, Sir Isaac Newton, and the triumph of Jewish intellect is not to be permitted. Nor is this persecution restricted to German Jew-baiters; it is universal. For instance, Sir Oliver Lodge—the once eminent English scientist but now in his dotage and distinguished chiefly for his senescent puerilities, denounces Einstein's theory and declares its originator is "trying to introduce bolshevism into science."

Success is of all offenses most difficult to condone. We forgive the failure, flattered by his involuntary compliment to our superior competence, but are implacable toward those who surpass us—the unpardonable sin.

Gentile Society endures its own criminals and paupers, paying taxes for their restraint or maintenance, but can not tolerate the Jew, who not only takes care of himself but helps to care for the dependents of less capable races.

The most tremendous economic battle ever waged is that now in progress for group control of the world's reconstructed industries. One strategic objective in this stupendous struggle is exclusion of the Jew to whatever extent is possible, for the Jew is an economic factor that always is feared. Here we find the chief cause for an abundantly financed propaganda of anti-Semitism. Witness Henry Ford, automobile manufacturer and one of the wealthiest men in America, who has turned his weekly journal, the Dearborn Independent, into an organ of propaganda against the Jews. As we read his virulent attacks we are reminded of the extensive Jewish invasion of the automobile industry. Anyway, Jews as a rule don't buy Ford machines; they prefer automobiles.

Material motives aside, we find in Ford the typical anti-Semite. Ignorance and intolerance go hand in hand. It is well for Ford that he possesses great wealth; without it he would be utterly inconsequential. All he has is money. In all America there is not another man of prominence so devoid of everything but dollars.

It is impossible to ignore the significance attaching to the publication and distribution of a colossal scale simultaneously in this country and Europe of various books and pamphlets purporting to be authenticated exposes of a Jewish conspiracy for world-conquest and race-control. Some of these works bear the imprint of publishers of good standing. An example of this lying literature is that infamous volume (brought out by Small, Maynard & Co. of Boston), "The Jewish Peril," reputed to be "Protocols of the Learned Elders of Zion," said protocols represented as having been adopted by the Zionist Congress in Basle, August, 1897, and copies of which it is alleged were surreptitiously extracted from the official files of the Zionist organization. Another volume, "The Cause of World Unrest," containing similar charges, supported only by the same

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